

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
صِرَاطَ الْمُسْتَقِيمِ

The Prophet's Beautiful Prayer

Al Mustaqim

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We all seek peace in our final moments

Assalaamu'laikum wa Rahmatulaahi wa Barakaatuh

One hundred and four men, women and children boarded Flight MI 185 on 19th December 1997 in Jakarta. As they took off on this routine holiday flight for Singapore, none of them sensed that they would not make it there. Their Boeing 737 jet dived suddenly near Palembang and crashed into pieces near Sungei Musi, killing all passengers and crew on board.

All throughout the world, people face the tragedy of sudden death: earthquakes, cyclones, accidents and war come suddenly upon many people and they are unable to control death's destructive power. Other people die because of uncontrollable disease. All of us try to prepare for death, but death is always unpredictable and out of our control.

Some people try to live longer: they stop smoking, take more physical exercise, diet, eat healthier food and regular vitamin supplements. Yet we cannot deny the fact that however much we try, some day we have to die.

Others never even think of death: in times when they face no real problems, when they have good food and money, their financial future seems sound, when no family problems trouble them and when they have achieved a good position in society, death is far from their mind. But death does not affect only the old or the needy: brilliant, young people can die without warning. **Death equalizes the position of all, from the highest to the lowest classes of people.**

Allah *SWT* has the authority to put us in Heaven or sentence us to Hell, based on His justice. His Name is ***Ar' Rahmanir Rahim*** (the Most Merciful & Compassionate One) and so He warns us to watch and prepare at all times for the coming of death and the Kiamat. All men are appointed to die once and then face the Judgement Day. At this Kiamat, we all must give an account of all things you and I have done during our life on this earth, for Allah Taala's Name is also ***Al Hagg***.

Therefore Allah *SWT* requires us to be READY at all times, even now. The one who is ready at all times is the one who walks the *Siratul Mustaqiim* (the Straight Way) with the Peace which only Allah *SWT* alone can provide. How can we be ready? Let us note see what the *Kitab* and the *Sunnah* both say together.

THIS WORLD IS TEMPORARY

What is the meaning of this Life?

The world is temporary. This life and even the world's riches are like a vapour that appears for a little while and then vanishes away. But our life transcends this world and lasts longer than this world for it has been given by Allah *SWT* who lives forever.

Many people just live for happiness in life in this world only. Every day, we are busy with worldly affairs. Busy seeking money, busy working and enjoying the attractions which soon fade away, we find that all these thrills are soon over and we lose meaning in life. Satan also whispers in our ears to strive for this fake happiness. He wants us to waste our lives by making us commit sins so that we can be the inhabitants of Hell forever.

Often, it is also true that the sufferings we experience in this temporary world are much more than the happiness we receive. Forgetting that that we all have to return eventually to the Allah *SWT* the Owner of our souls, we become depressed and lose meaning in this life.

But Allah *SWT* always gives us guidance to see what true happiness is. As we follow His guidance, we find the power to control ourselves in this world. As we walk in His *Siratul Mustaqiim* (Straight Way) we find our lives purified by Him so that we can be the inhabitants of His Heaven which is without any sin.

In the *Akhirat* (Life Hereafter) there are two destinations for the human spirit: Heaven and Hell. Once our spirit is judged at the *Kiamat* (Judgement Day) to enter into either one of these locations, we cannot go out or change our final location. We live there forever.

Since we cannot tell when any of us will die, now is our only chance to choose our future destination.

Which eternal place do you choose to live in?

HEAVEN

Heaven is the most beautiful resting place and the best place to live in forever. Heaven is surrounded by cool, amazing parks with the sound of Peaceful greetings and filled with an atmosphere of Patience and Respect.

Our human mind cannot fully comprehend or adequately illustrate the beauty of Heaven. The *Kitab* reveals that here, believers who have been granted salvation from Allah *SWT* are

free from the burden and filth of sin. Great joy abounds and praises ascend continually to the Almighty Allah SWT who has removed sadness and mourning forever and ever.

How can we, unholy men and women, enjoy such bliss? Only those who are made holy by Allah SWT will enter this beautiful place. In the *Alquran Alqarim*, Allah SWT reveals to us that He appointed Isa A.S., son of Maryam, as His holy gift for all mankind:

Bismillahi Rahmanir Rahim

فَإِنِ إِنَّمَا آتَىٰ وَشِئْنَا بِكَ لَآتَىٰ لَكَ خَلْقًا نَّحِيًّا ﴿٢١﴾

His “**Sign unto men and a Mercy from us**”.

(Qs. 19 Maryam 19, 21)

In Heaven and on earth, Allah SWT has appointed the name of Isa A.S., the Promised Imam Mahdi (AlMasih), as the exalted One in this world and in Heaven.

Bismillahi Rahmanir Rahim

إِنَّمَا آتَىٰ وَشِئْنَا بِكَ لَآتَىٰ لَكَ خَلْقًا نَّحِيًّا ﴿٢١﴾
أَلَمْ نَجْعَلِ الْيَوْمَ لَكَ خَلْقًا نَّحِيًّا ﴿٢١﴾
أَلَمْ نَجْعَلِ الْيَوْمَ لَكَ خَلْقًا نَّحِيًّا ﴿٢١﴾
أَلَمْ نَجْعَلِ الْيَوْمَ لَكَ خَلْقًا نَّحِيًّا ﴿٢١﴾

“... whose Name is the Al Masih, illustrious in the world and in the Hereafter”

(Qs. 3 Al Imran 45)

HELL

Hell is the most terrible place of torment. Those who dwell here suffer most because the clothing, the blankets and the beds are made of fire. Above the head and below the feet, inhabitants here are surrounded by layers of fire. All places here are covered with fire, black smoke and darkness. Eyes turn blind, ears become deaf and mouths are dumb in this place of great sadness. Tortured grievously, yet souls here do not die. Groaning incessantly, yet souls here are without hope or relief. Alive, yet souls here are like those who die. There is no end to pain here: pain lasts forever.

Since the time of the first man, Prophet Adam, all men have fallen into temptation by the devil. They have become sinners and are condemned to be punished in Hell's terrible place of torment.

Bismillahi Rahmanir Rahim



**“And there is not one of you but shall come to it.
This is an unavoidable decree of your Lord.”**

(Qs. 19 Maryam 71)

THE SIRATUL MUSTAQIIM (STRAIGHT PATH TO HEAVEN)

We all know that only Believers in all that Allah *SWT* has revealed are on the Straight Path to Heaven. In addition, Believers who practice regular prayer and charity before the last Day will receive their reward in Heaven. **(Qs. 4:162)**

But how many of us know the Clear Signs which Allah *SWT* has revealed to keep us on this Path? Without these Clear Signs from Allah *SWT*, how can we see the straightness of this Path? Without knowing these revealed signs of Allah *SWT*, how can we even be considered by Him to be Believers in them?

Is there any measure of what is enough for us to enter Heaven? How far must we go in our diligence to obey religious laws before we can enter Heaven? How much prayer charity is enough for us to be sure that we can go to Heaven? Instruction about the practice of Religion has given us **no clear answer.**

Indeed, how many of us can fully keep the standards of Allah *SWT* for this path to Heaven? How many of us have the power, love and diligence to achieve the standard of obedience and charity required before we can enter Heaven?

As a result, many people are in distress, doubt and hesitation, even though they pray diligently and give alms. Throughout the centuries, Allah SWT has shown us that we should always pray to Him that He may show us the Way He himself has prepared for us, with humility and repentance.

Bismillahi Rahmanir Rahim

أَهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ ﴿٦﴾

“Ihdinash shiraathal mustaqiim”

“Show us the Straight Path”

(Qs. 1 Al-Fatihah 6)

Bismillahi Rahmanir Rahim

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَابْتَغُوا إِلَيْهِ الْوَسِيلَةَ وَخَشَوْا فِي سَبِيلِهِ لَعَلَّكُمْ تُفْلِحُونَ ﴿٣٥﴾

“Yaa ayyuhai ladziina aamanut taqullaaha wabtaghuhu ilaihil wasiilata...”

“Lo, the faithful Believers, fear the Lord and seek the way that draws you closer to Him”

(Qs. 5 Al Maaidah 35)

Have you known this Path?

The Prophet's Beautiful last prayer

Al Mumineen, we who follow the Sunnah, let us take note of the beautiful prayer of Prophet Muhammad SAW before his death:

“Oh God, forgive me, have mercy upon me and contact me to the Most High Friend”

(Hadiths Shahih Bukari 1573)

Then the Prophet Muhammad SAW lifted up his hand saying:

“The Most High Friend”

Then his hand laid down and he passed away.

(Hadiths Shahih Bukari 1574)

Who is this “Most High Friend?”

According to the footnote of Hadiths Shahih Bukari, this could be “Angels and Prophets”. But Angels are not described as “Most High”, so Prophet Muhammad's Most High Friend was not an angel but a Prophet.

Then who among the Prophets was worthy to be addressed as “the Most High Friend”?

“Adam Shafiullah”	=	Adam A.S., sanctified by Allah SWT
“Nuh Najiyullah”	=	Noah A.S., saved by Allah SWT
“Ibrahim Khalilullah”	=	Ibrahim A.S., loved by Allah SWT
“Isma’il Dzabihullah”	=	Ishmael A.S., sacrificed by Allah SWT
“Musa Kalimullah”	=	Moses A.S., given by Allah SWT
“Dawud Khalifullah”	=	David A.S., led by Allah SWT

(Majmu’ Syarif)

However he himself has spoken:

Bismillahi Rahmanir Rahim

“Anaa aulan naasi bi ‘iisabni maryama fid dun-yaa wal aakhiraati wal ambiyaau ikhwaatul li ‘allatin ummahaatumum syattaa wa diinuhum waahid.”

“I am closer to Jesus the son of Mary in this earth and heaven. All Prophets were related because of one kindred. The mothers might be different but the religion was one.”

(Hadiths Shahih Bukhari 1501)

Bismillahi Rahmanir Rahim

“Iisabnu maryama wajihan fid dun-yaa wal aakhiraati”
“... Jesus the Son of Mary, held in honour in this world and the Hereafter and of those Nearest to Allah”
(Qs. 3 ‘Aali Imraan 45)

Bismillahi Rahmanir Rahim

“Wal ladzii nafsii biyadihi layusyikanna ayyanzila fiikumubnu maryama hakaman muqsithan”
“Swear God whereby my soul is in his hand. Indeed the time draws nigh that Jesus the son of Mary will descend in the midst of you. He will be the Righteous Judge”
(Hadiths Shahih Muslim 127)

Bismillahi Rahmanir Rahim

“Laa mahdiyan illa iisabnu maryam”
“There is no Imam Mahdi except Jesus the son of Mary”
(Hadiths Ibnu Majah)

“...Isa is Roh-ul-Lah (The Spirit of Allah), Rasullah (The Messenger of Allah) and Kalimatullah (the Word of Allah)”
(Anas bin Malik hal: 72. Qs 4 An Nisaa’ 171)

Therefore the “Most High Friend” is none other than Isa A.S., Son of Maryam.

This Most High Friend was sent by Allah *Ta-ala* to say,

Bismillahi Rahmanir Rahim,

وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ
الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ
الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ

“... watabi’unni haadza shiraathal mustaqim.”

“... **And obey Me, ..this is a straight way.**”

(Qs.43 Az Zukruf 63, 64)

وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ
بِئْسَ الْأُمَّةَ الْعَصِيبُ وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ

“Wa-laa takono ka-’Alladhena qaalo sami’ Naa waa-hum laa yasma’on Inna sya-rad-dawaabi-bi ‘indallahish-shum-mul bukmul-ladzina laa ya’qilun.”

“...**Nor be like those who say, “We hear, but listen not: For the worst of beasts in the sight of Allah are the deaf and the dumb, those who understand not”**

(Qs. 8 Al Anfal 21,22)

- So, please note carefully the Ayat of Allah SWT stated here. Follow them for they are like a guiding compass from Allah SWT to guide you on your way.
- Repent, for why should we allow ourselves to reach a point when Allah SWT assigns us to be with the wicked and the fools who do not enter His straight way.
- Let us proceed to enter the Straight Way which Allah SWT has established and described here for us.

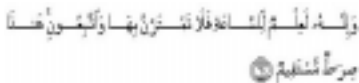
**ALLAH TAALA, MOST MERCIFUL AND
COMPASSIONATE , HAS REVEALED
THE MOST HIGH FRIEND TO ALL
(He is Ar Rahmanir Rahim)
(Qs. 1 Al Faatihah 3)**

Knowing that we are but only human, Allah Taala, in His great mercy and compassion has this Most High Friend in the *Al-Quran* so that we can obey Him closely. Let us study *Al-Quran Alqarim* and *Al-Hadiths* as described below:

**THE GUIDANCES IN THE ALQURAN
AND ALHADITHS THAT ENABLE
MANKIND TO KNOW THE MOST HIGH FRIEND**

Bismillahi Rahmanir Rahim

1. Jesus A.S. is the Straight Path to be followed



“Wa innahu la’ilmulis saa ‘ati fa laa tamtarunna bihaa wat tabi’uuni hadzaa shiraathal mustaqiim”

“And (Jesus) shall be a sign (for the coming of) the hour (of Judgement): Therefore have no doubt about the (hour), but follow ye Me: This is the Straight Way”

(Qs. 43 Az Zukhruf 61)

2. Jesus A.S., the carrier of the light to be obeyed

وَلَمَّا جَاءَ عِيسَى بِالْبَيِّنَاتِ قَالَ لَمَّا جَاءَكُمْ بِالْحَقِّ وَالْحَقُّ وَالْحَقُّ لَكُمْ بَعْضُ
الَّذِي تَخْتَلِفُونَ فِيهِ فَاتَّقُوا اللَّهَ وَأَطِيعُوا ۝

“Wa lamma jaa-a ‘Isa bil bayyinaati qaala qad ji’tukum bil hikmati wa li ubayina lakum ba’dhal ladzii tathalifuuna fiihi fat taqullaaha wa athii’u”

“When Jesus came with Clear Signs, He said: “Now have I come to you with Wisdom, and in order to make clear to you some of the (points) on which ye dispute: therefore fear Allah SWT and obey me.”

(Qs. 43 Az Zukhruf 63)

3. Jesus A.S. speaks the word of truth in the midst of disputes

إِنَّهُ عِنْدَ عِيسَى ابْنِ مَرْيَمَ قَوْلَ الْحَقِّ الَّذِي فِيهِ
يَخْتَلِفُونَ ۝

“Dzaalika ‘Isabnu Maryama qaulal haqqil ladzii fiihi yamtaruun.”
“Such (was) Jesus the son Of Mary: (it is) a statement of truth, about which they (vainly) dispute.”

(Qs. 19 Maryam 34)

6. Jesus A.S. is the only IMAM Mahdi

“Laa mahdian illa Isabnu Maryam” “There is no Imam Mahdi (Fully guided Intercessor) except Jesus the son of Mary”

(Hadiths Ibnu Majah)

7. Jesus A.S. was born not of the will of flesh (man) but of The Spirit Of God

وَالَّذِينَ آمَنُوا مِن نُّسُوبِهَا فَسَاءَ مَا يَحْكُمُونَ
الْعَالَمِينَ

“Wal lath ahshanat farjahaa fa nafakhnaa fiihaa mir muhinaa waja'alnaahaa wabnahaa aayatai il'aalamiin.”

“And (remember) her who guarded her chastity: We breathed into her of Our Spirit, and We made her and her son a Sign for all peoples.”

(Qs. 21 Al Aanbiyaa 91)

8. Jesus A.S. was born, dead and resurrected

وَأَشَدُّمْ عَلَى يَوْمٍ وَايَمًا وَيَوْمَ أُفُوذُ وَيَوْمَ أُبْعَثُ حَيًّا ﴿٣٣﴾

“Was salaamu ‘alayya yauma wulidtu wa yauma amuutu
wa yauma ub’atsu hayyan”

“So Peace is on me the day I was born, the day that I die, and the day that I shall be raised up to Life (again)”!

(Qs. 19 Maryam 33)

9. Jesus A.S. died, was glorified and his followers’ are ranked above the heathen

إِنَّا أَنزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ ﴿١﴾ وَكَانَ الْقَدْرُ لَيْلًا ﴿٢﴾ أَلَمْ تَرَ أَنزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ ﴿٣﴾ وَكَانَ الْقَدْرُ لَيْلًا ﴿٤﴾ أَلَمْ تَرَ أَنزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ ﴿٥﴾ وَكَانَ الْقَدْرُ لَيْلًا ﴿٦﴾ أَلَمْ تَرَ أَنزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ ﴿٧﴾ وَكَانَ الْقَدْرُ لَيْلًا ﴿٨﴾ أَلَمْ تَرَ أَنزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ ﴿٩﴾ وَكَانَ الْقَدْرُ لَيْلًا ﴿١٠﴾

﴿٣٣﴾

“Idz qaalallaahu ya ‘iisaa innii mutavvaffiika wa raafi’uka ilayya
wa muthahhiruka minal ladziina kafamu, wa-jaa’ilul ladzina
atbauka fauqal ladzina kafamu ilaa yaumil qaiyaamah...”

“Behold! God said: “O Jesus! I will take thee and raise thee to myself and clear thee (of the falsehoods) of those who blaspheme; I will make those who follow thee superior to those who reject faith, to the Day of Resurrection...”

(Qs. 3 ‘Aali Imraan 55)

10. Jesus A.S. healed the lepers and the blind

وَرَشَوهُ إِنِّي نَبِيٌّ إِسْرَائِيلَ أَنبَأْتُكُمْ بِتَقْوَى اللَّهِ رَبِّكُمْ لَعَلَّكُمْ تُرْحَمُونَ
لَعَلَّكُمْ تَرَوْنَ الْعَمَى الْمُفِيدَ الْفَيْدُخَ مِنْهُ فَتَقُولُونَ طَيْرًا بِلَهَانِ الْكَلْبِ وَالْأَنْبِيَاءِ
الْأَنْفُسَةِ وَالْأَنْبِيَاءِ وَالْحَسْبُ الْكُفْرَانُ بِلَهَانِ الْكَلْبِ وَأَنْتُمْ تَقُولُونَ بِمَا نَسَا الْكُفْرَانُ
وَمَا تَدْرِكُونَ فِي تَقْوَى اللَّهِ إِنِّي هِيَ آيَةُ الْكَلْبِ لَعَلَّكُمْ تَرَوْنَ كَلْبًا مَوْلَانًا

10

“... wa ubri-ul akma wa abrasha wa ihyil mautaa bi idznillah...”

“... and I heal those born blind, and the lepers, and I quicken the dead By Allah’s leave...”

(Qs. 3 ‘Aali Imraan 49)

11. Jesus A.S. revived the dead

إِنَّا نَدْعُو الْكَلْبَ بِرَبِّهِ أَنْبَأْتُكُمْ لَعَلَّكُمْ تَرَوْنَ كَلْبًا مَوْلَانًا
أَنْبَأْتُكُمْ بِرَبِّهِ الْفَيْدُخَ الْفَيْدُخَ الْفَيْدُخَ الْفَيْدُخَ الْفَيْدُخَ الْفَيْدُخَ الْفَيْدُخَ الْفَيْدُخَ
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“...Wa idz tukhnjul mautaa bi-idzni...”

“...And behold! thou bringest forth the dead by My Leave...”

(Qs. 5 Al Maa-idah 110)

12. Jesus A.S. was given miracles and Holy Spirit

﴿وَإِذْ آتَيْنَا آلَ إِبْرَاهِيمَ الْإِسْلَامَ فَلَمَّا أَبَوْا أَن يَكُونُوا مِنَّا قَبُولًا عَلَىٰ قُلُوبِهِمْ أَخَذْنَا آلَ إِبْرَاهِيمَ بِالضَّلَامِ ﴿٢٥٣﴾ وَآتَيْنَاهُمُ الْوَحْيَ الْكَافِيَّ وَوَعَدْنَا آلَ إِبْرَاهِيمَ الْوَعْدَ الْحَقَّ إِنَّهُمْ لَنِبِيِّنَا لَكَاذِبُونَ ﴿٢٥٤﴾ وَآتَيْنَاهُمُ الْوَحْيَ الْكَافِيَّ وَوَعَدْنَا آلَ إِبْرَاهِيمَ الْوَعْدَ الْحَقَّ إِنَّهُمْ لَنِبِيِّنَا لَكَاذِبُونَ ﴿٢٥٥﴾﴾

“wa aatainaa ‘Isabnu maryama bayyinaati wa ayadnaahu bi ruuhil qudusi”

“to Jesus the son of Mary We gave Clear Signs, and strengthened him with The Holy Spirit”

(Qs. 2 Ai Baqarah 253)

13. Allah SWT regards as “heathen” those who reject Isa A.S., the Apostle of Allah SWT

﴿وَيُحْسِرُهُمُ وَوَعَدَهُمُ الْغَيْبَ لَنْ نَسْتَنفِثَهُنَّ أَطْفَالًا ﴿٢٥٦﴾﴾

“Wa bikufrihim wa qaulihim ‘alaa maryama buhtaanan ‘adhiimaa”

“That they rejected Faith; that they uttered against Mary a grave false charge”

(Qs. 4 An Nisaa’ 156)

14. All the scribes will put their faith on Jesus A.S.

وَأَنْ يَكْفُرُ أَكْثَرُ السُّوْفَرِ بِمَا قَدْ كُتِبَ فِي الْكُتُبِ وَالْيَوْمَ الْآخِرَةِ يَكْفُرُ
بِأَكْثَرِهِمْ سِوَاهُ ۗ

“Wa im minkum ahlil kitaabi illaa layu'minanna bihi qabla mautihi wa yaumal qiyaamati yakuunu 'alaihim syahiidaa”

“And there is none of the People of the Book but must believe in Him before his death, and on the Day of Judgement He will be a witness against them”

(Qs. 4 An Nisaa' 159)

15. Those who reject the Book of the Law (Taurat) and the Gospel (Injil) will be labelled as without religion (kafirs)

لَنْ يَتَّخِذَ الْكُفْرُ أَهْلًا وَمَنْ يَكْفُرْ فَإِنَّ اللَّهَ هُوَ الْغَنِيُّ الرَّحِيمُ
وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَنُدْخِلَنَّهُمْ فِي الصَّالِحِينَ
أُولَئِكَ الَّذِينَ كَفَرُوا وَأَصْحَابُ الْكُفْرِ يَتَّخِذُونَ
أُولَئِكَ الَّذِينَ كَفَرُوا وَأَصْحَابُ الْكُفْرِ يَتَّخِذُونَ

“Qul yaa ahlal kitaabi lastum 'laa syai-in hattaa tuqiimut tauraata wal injiila wa maa unziila ilaikum mir robbikum”

“Say: O People of the Book! Ye have no ground to stand upon unless ye stand fast by the Law, the Gospel and all the revelation that has come to you from your Lord”

(Qs. 5 Al Maa-idah 68)

16. Jesus A.S., the Word of Allah SWT, comes from the Presence of Allah SWT to reveal the Mother of the Book to us.

وَالَّذِي فِي أُمِّ الْكِتَابِ آتَيْنَا عَلِيمٌ ﴿٤٣﴾

“Wa innahu flu ummil kitaabi ladainaa la’aliyyun hakiim”
“And verily, it is in the Mother of the Book in Our Presence, with us, high (in dignity), full of wisdom”
(Qs. 43 Az Zukhruuf 4)

17. Jesus A.S. has authority and sovereignty over the world and heaven

إِنَّمَا أَمْرُهُ إِذْ يَقُولُ لِلْمَلَكَةِ أَنْزِلِي آيَاتِي تَبَارَكَ الَّذِي يَخْلُقُ مَا يَشَاءُ وَيَخْتَارُ ﴿٣١﴾
لَمَّا سَأَلْتَهُنَّ مَتَى يَأْتِيكِ الْوَحْيُ قَالَتْ بِيَوْمِ النَّهْرِ يَأْتِيكِ الْوَحْيُ وَتُرَى الْجِبَالَ كَأَنَّهَا زَفْرَةٌ كَأَنَّهَا تَمْرٌ يَتَخَلَّى عُقْدَهُ ﴿٣٢﴾
أَلَمْ تَرَ أَنَّ الْوَحْيَ آتَيْنَاكَ فِي الْوَحْيِ وَإِنَّا لَنَرِيكَ فِي الْوَحْيِ وَإِنَّا لَنَرِيكَ فِي الْوَحْيِ وَإِنَّا لَنَرِيكَ فِي الْوَحْيِ
أَلَمْ تَرَ أَنَّ الْوَحْيَ آتَيْنَاكَ فِي الْوَحْيِ وَإِنَّا لَنَرِيكَ فِي الْوَحْيِ وَإِنَّا لَنَرِيكَ فِي الْوَحْيِ
أَلَمْ تَرَ أَنَّ الْوَحْيَ آتَيْنَاكَ فِي الْوَحْيِ وَإِنَّا لَنَرِيكَ فِي الْوَحْيِ وَإِنَّا لَنَرِيكَ فِي الْوَحْيِ

“Idz qaalatil malaa-ikatu yaa maryaamu innallaaha yubasysyiruki bikalimatim minhusmuhul masiihu ‘iisabnu maryama wajiihan fld dunyaa wal aakhirati wa minal muqarrabiin”

“Behold! The angel said; “Oh Mary Allah gave thee glad tidings of a word from Him: His name will be Christ Jesus, the son of Mary, held in honour in this world and the hereafter and of (the company of) those nearest to Allah”

(Qs. 3 ‘Aali Imraan 45)

Allah SWT has given **Isa A.S.** authority and sovereignty over this world and the next. **Isa A.S.** is the Straight Path, we are reminded in the *Al-Quran Alqarim* where the followers of **Isa A.S.** are ranked above the heathen. **Isa A.S. was so important to Allah SWT that the Name of Isa was mentioned 97 times in the *AlQuran*.**

Heaven can be compared to a beautiful state palace. If Mr President invites you to the state palace, you will certainly be sure that you can enter it, because he is the supreme authority there and he has the full power over the state palace.

However, if a minister, who does not have full authority over every part of the state palace, invites you inside, surely you will hesitate: perhaps, after spending a lot of travel cost and energy, you will not be permitted to enter the palace.

In his supreme mercy, Allah *SWT* like Mr President, has appointed **Isa A.S.**, His Spirit and Sign for all mankind, to bring us to His Heaven. **Isa A.S.** has come from a position nearest to Himself to bring this gracious invitation to us from Allah *SWT* with supreme authority. Because **Isa A.S.** comes as the Word of Allah *SWT* from the M other of the Book in Heaven, His word is faultless and His form without sin. Since the word of Allah *SWT* must succeed, He has accomplished the merciful mission of Allah *SWT* successfully: those who receive and follow Him, the Straight Way of Allah *SWT*, can live righteously on this earth and enter Heaven with assurance.

Since Allah *SWT* has declared in the *Al-Quran Alqarim* that Isa *A.S.* receives high honour in this world and in Heaven, all who follow His instructions will also receive their reward in Heaven.

It was through his beautiful final doa that the Prophet Mohammad *SAW* conveyed these peaceful hope to us, as we have seen in the *Al-Quran Alqarim* and the *Al-Hadiths*.

Alhamdu'illah!

How does the Most High Friend Help us today?

1. The Clear signs of the Most High Friend reveal the Siratul Mustaqim clearly.

Bismillah Rahmanir Rahim,

• وَلَئِكَ آتَيْنَاهُ مُبَارَكَاتٍ عَلَىٰ مَا يُعْلَمُونَ فَاتَّبَعُوا مَا تَتْلُو آيَاتِنَا لَعَلَّكُمْ تَهْتَكُونَ ﴿٢٥٦﴾
تَعْلَمُونَ فَاتَّبَعُوا مَا تَتْلُو آيَاتِنَا لَعَلَّكُمْ تَهْتَكُونَ ﴿٢٥٦﴾
الْقُدْسِ وَلَوْ شَاءَ اللَّهُ مَا آفَاقْتَنَّا الَّذِينَ مِن دُونِهِمْ لَوْلَا رَحْمَةُ اللَّهِ
الْبَهْسِكِ وَالسَّكِينِ فَاعْتَقُوا مِمَّنْ دُونِهِمْ لَوْلَا رَحْمَةُ اللَّهِ
مَا آفَاقْتَنُوا وَلَئِن كُنَّا لَأَنزِلُوهَا لَعَلَّكُمْ تَهْتَكُونَ ﴿٢٥٧﴾

لَا إِكْرَاهَ فِي دِينِنَا لَهُ تَتَّبَعُوا مِن الْغَيْرِ فَمَن يَتَّقِنِ وَيُلَاحِظْ
وَيُؤْمِنِ بِاللَّهِ فَقَدِ اسْتَمْسَكَ بِالْعُرْوَةِ الْوُثْقَىٰ الَّتِي لَا يَنْفُكُ عَنْهَا وَاللَّهُ سَمِيعٌ
عَلِيمٌ ﴿٢٥٧﴾

“laa ikraah fe ad- den qad tabayyana ar- rushd min al- ghayy fa- man yakfur bi- at.- t.aaghot wa- yu’min bi- ‘allaah fa- qad istamsaka bi- al- curwah al- wuthqaa laa infis.aam la..”

“To Jesus, son of Mary we gave Clear signs and strengthened Him with the Holy Spirit... Let there be no compulsion in religion: Truth stands out clear from error..”

(Qs 2 Al Baqarah 253, 256)

Perhaps in our religion, we have followed the traditional ways of man more than the miraculous ways of Allah SWT. We may have missed what Nabi Mohammad SAW understood: We all need the Clear miracles Allah Ta'ala has already given to us through this Most High Friend! Let us reject any way which is not found in the Kitab from Allah SWT.

His Clear signs expose the lies of Shoitan's attractions: They reveal the True ways of Allah SWT. Kalimatullah Isa A.S. exposed hypocrisy and the emptiness of human tradition.

Those who reject other ways so as to obey the signs of Isa A.S. are following the gracious guidance of Allah SWT. They are always prepared for death and the Kiamat. They have deep assurance of entering Heaven because they take refuge in the pure Holiness of the Most High Friend. They are free from guilt because they do not rely on human guidance or depend on the limited goodness of their own deeds.

Oh Al Mu'mineen, do not ignore or dispute these signs of Kalimatullah Isa A.S. Obey them and we will see the Siratul Mustaqiim clearly so that we may walk with assurance in it.

Have we rejected other ways?

Are we guided by the miraculous words that our Most High Friend gives us from Allah SWT?

2. The Most High Friend helps us now by reaching us and holding us securely in the Siratul Mustaqim

Allah SWT whom we cannot touch has extended His most trustworthy Hand-hold to all of us in this world in a way which we can experience: His Ruhu'allah and Kalimatullah Isa A.S. came into this world through a muzzizah (miracle) in human form!

Bismillah Rahmanir Rahim

لَا إِكْرَاهَ فِي الدِّينِ قَدْ تَبَيَّنَ الرُّشْدُ مِنَ الْغَيِّ ۚ فَمَنْ يَكْفُرْ بِالطَّاغُوتِ

وَيُؤْمِن بِاللَّهِ فَكُلِّمْنَا بِاللُّغَةِ الَّتِي نَرَى ۚ وَاللَّهُ سَمِيعٌ

عَلِيمٌ ﴿٢٥٦﴾

“laa ikraah fe ad- den qad tabayyana ar- rushd min al- ghayy fa- man yakfur bi- at.- t.aaghot wa- yu'min bi- 'allaah fa- qad istamsaka bi- al- curwah al- wuthqaa laa infis.aam la- -haa wa- 'allaah samec calem”

“...whoever.. believes in Allah has grasped the most trustworthy Hand-hold that never breaks.”

(Qs 2 Al Baqarah 256)

This famous Ayat ul Kursi is clear when we look at ayat 253: We have security when we believe in the Clear signs of Isa A.S. and the Prophets:

- Such security from Allah SWT comes only from HIS Hand-hold. As Roh-ul-Lah, Isa A.S. is untainted by any form of impurity. Only in this holiness can we make contact with Allah SWT, the Holy One, Spirit -to Spirit. As Roh-ul-Lah, He touches the sick with compassion and healing power of Allah SWT.
- He is Most trustworthy because He comes from Al Haq, the One who is Supreme Truth in this deceptive world.
- His security is never broken because He was tested successfully and had Peace even in times of extreme human suffering and experience here in this world . At that time he said,

Bismillah Rahmanir Rahim

وَالسَّلَامُ عَلَيَّ يَوْمَ وُلِدْتُ وَيَوْمَ أَمُوتُ وَيَوْمَ أُبْعَثُ حَيًّا ﴿٢٥٣﴾

“Was salaamu ‘alayya yauma wulidtu wa yauma amuutu wa yauma ub’atsu hayyan”

“So Peace is upon me the day I was born, the day I die, and the day that I shall be raised (again).”

(Qs 19 Maryam, 33)

The most trustworthy hand-hold that never breaks

Through life and death, we can have this lasting Peace if we believe in the miracle sign of Allah Ta'ala about life and death:

Bismilah Rahmanir Rahim

إِنَّمَا أَنَا بَشَرٌ مِّثْلُكُمْ وَأَنَّ كُنُوزَ الْعِلْمِ بِيَدِي وَأَنِّي وَأَنْتُمْ كَائِمُونَ
الَّذِينَ كَفَرُوا وَجَاهِلُ الَّذِينَ اتَّخَذُوا قُرُونَهُمْ لِيُرْسِلُوا إِلَيْنَا أَنَّا
الْمُبْتَلُونَ لِمَنْ حَقَّتْ عَلَيْهِمُ الْحُكْمُ فَاحْتَكُمُوا حُكْمَنَا وَسَمِعْنَا فِيهَا كَلِمَةً لِّلْمُتَلَفِّينَ



In Surah Al Imran , ayat 55, Allah SWT , the Owner of the Day of Judgement, took back (the life of) Isa, raised him back to Himself. Allah SWT clears Isa A.S. of all charges, and rewards highly those who have Faith in the Korban of Isa A.S. *Inshah Allah*, When we take refuge in the Korban sacrifice of Isa A.S., Allah SWT clears us and miraculously raises us to Heaven with Him. Al Hamdu'illah!!

Even Prophet Mohammad Al Mustafa did not depend on his own jihad and longed for the security of the Most High Friend as he left this world. How much more should we cry out in the same way, in Faith,

- **“Allahumma,(Oh Allah),**
- **Astafirullah!** (forgive my sins) I reject other ways to save myself and! I trust Your Korban sign in Isa A.S. to save me on the Kiamat! I receive only your Way.
- **Hold me securely through the Most High Friend!”**

**Are we secure in the unbreakable
power of the Most High Friend, Isa
A.S., the most trustworthy Hand-hold
of Allah SWT?**

**May Allah SWT heal and bless us with His power as
we walk in His Siratul Mustaqiim!**

Wassalamu'alaikum wa rahmatullah was barakaatuh!

Al Mustaqiim

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